

**TOWNSHIP OF EDGEWATER PARK  
AGENDA  
JULY 18, 2023**

**CALL TO ORDER**

**FLAG SALUTE**

**OPEN PUBLIC MEETING ACT STATEMENT**

**ROLL CALL:**

*Absent:*

*Present:*

Committeeman Belgard  
Committeeman Johnson  
Committeewoman Scott  
Deputy Mayor DiFilippo  
Mayor Trainor

***OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY: (COMMENTS LIMITED TO 3  
MINUTES IN DURATION, LIMIT ONE TURN PER PERSON, PER SESSION)***

**APPROVAL OF MINUTES:**

**June 20, 2023**

**Motion to approve:**

**Second:**

**Roll Call:**

Committeeman Belgard  
Committeeman Johnson  
Committeewoman Scott  
Deputy Mayor DiFilippo  
Mayor Trainor

**PUBLIC HEARING:**

- Police-Court and Community Center Buildings

**PRESENTATION(S):**

**DISCUSSION:**

- Soofa Signs
- Proclamation recognizing Prostrate Cancer Awareness Month September 2023
- Senior citizen affordable housing
- Number of Cannabis Dispensaries
- Union Negotiations
- Dr. Kelly for officer resiliency

- Service Rifles

## **RESOLUTIONS**

### **RESOLUTION NO. 2023-84**

**RESOLUTION ACKNOWLEDGING THAT CANNABIS BUSINESS LICENSE APPLICANT NJ PURE HAS PROPOSED A TYPE OF CANNABIS BUSINESS THAT IS PERMITTED WITHIN THE TOWNSHIP AND WOULD NOT EXCEED ANY MUNICIPAL LICENSE LIMIT (Tabled from June 20, 2023 meeting)**

### **RESOLUTION NO. 2023-89**

**RESOLUTION AUTHORIZING IN REM FORECLOSURE OF CERTAIN PROPERTIES WITH MUNICIPALLY HELD TAX SALE CERTIFICATES FOR DELINQUENT TAXES**

### **RESOLUTION NO. 2023-90**

**RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE TOWNSHIP OF EDGEWATER PARK AND DAVID BOULDEN AS PART-TIME CODE ENFORCEMENT OFFICER**

### **RESOLUTION NO. 2023-91**

**RESOLUTION OF THE TOWNSHIP OF EDGEWATER PARK, COUNTY OF BURLINGTON, STATE OF NEW JERSEY, AUTHORIZING THE TOWNSHIP OF EDGEWATER PARK, TO SUBMIT A PREAPPLICATION/APPLICATION FOR FUNDING APPLICATION TO THE UNITED STATES OF AMERICA ACTING THROUGH RURAL HOUSING SERVICE, DEPARTMENT OF AGRICULTURE FOR THE CONSTRUCTION OF A NEW POLICE BUILDING AND COMMUNITY CENTER**

### **RESOLUTION NO. 2023-92**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF EDGEWATER PARK AUTHORIZING CHANGE ORDER NO. 1 (FINAL) AND PAYMENT ESTIMATE NO. 1 (FINAL) TO ASPHALT PAVING SYSTEMS, INC. AND ACCEPTING A MAINTENANCE GUARANTEE FOR THE 2023 MICROSURFACING PROGRAM**

### **RESOLUTION NO. 2023-93**

**RESOLUTION AUTHORIZING EMPLOYMENT CONTRACT PATRICIA CAHALL**

### **RESOLUTION NO. 2023-94**

**RESOLUTION AUTHORIZING THE TOWNSHIP OF EDGEWATER PARK TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION**

### **RESOLUTION NO. 2023-95**

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION IN ACCORDANCE N.J.S.A. 40A: 4-87: CLEAN COMMUNITIES GRANT**

### **RESOLUTION NO. 2023-96**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF EDGEWATER PARK ACCEPTING A MAINTENANCE GUARANTEE FOR THE EDGEWATER PARK POLICE & COURT BUILDING GRADING**

### **RESOLUTION NO. 2023-97**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF  
EDGEWATER PARK AUTHORIZING PAYMENT ESTIMATE NO. 2 TO  
ASPHALT PAVING SYSTEMS FOR THE 2022 ROAD IMPROVEMENT  
PROGRAM**

**RESOLUTION NO. 2023-98**

**RESOLUTION AUTHORIZING PROFESSIONAL SERVICE AGREEMENTS  
FOR THE POLICE, COURT AND COMMUNITY CENTER PROJECT**

**Motion to approve by consent agenda:**

**Second:**

**Roll Call:**

Committeeman Belgard  
Committeeman Johnson  
Committeewoman Scott  
Deputy Mayor DiFilippo  
Mayor Trainor

**REPORTS:**

Report from the Administrator  
Report from the Township Engineer  
Report from the EMS  
Report from the Finance Department  
Report from the Inspections Department  
Report from the Tax Collector  
Report from the Superintendent of Public Works  
Report from the Chief of Police  
Report from the Emergency Management Coordinator  
Report from the Board of Education  
Any Other Reports

**APPROVAL OF BILLS:**

Approval of Bills from 06/17/2023 to 07/14/2023

**Motion to approve:**

**Second:**

**Roll Call:**

Committeeman Belgard  
Committeeman Johnson  
Committeewoman Scott  
Deputy Mayor DiFilippo  
Mayor Trainor

**OPEN TO THE PUBLIC:**

**CLOSE:**

**ANY OTHER BUSINESS:**

**ADJOURN**