

August 18, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on 12, 2022; written notice was filed with the Clerk of the Township on 12, 2022.

### IV. ROLL CALL

Class I: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Malecki, Ms. Bonner, Chairwoman Johnson, Mrs. Tumminia

Alternates: Vacant

**Attorney:** Thomas Coleman; **Engineer:** Rakesh Darji; **Planner:** Edward Fox.

### V. APPROVAL OF MINUTES

1. July 21, 2022

### VI. COMPLETENESS DETERMINATION

1. Applicant: Ransome Properties - 1655 Mount Holly Road - Block: 404, Lot: 4 Minor Site Plan

### VII. OLD BUSINESS: NONE

### VIII. NEW BUSINESS

- **1. Applicant**: Michael Lang, **301 Orange Drive. Block:** 404.03, Lot: 8. Proposed bulk variance. Accessory storage building for collector vehicles.
- **2. Applicant:** <u>James Matthews</u>, **303 Orange Drive. Block**: 404.03, Lot: 7. Proposed bulk variance. Accessory storage building for collector vehicles.

### IX. ADOPTION OF RESOLUTIONS

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August 18, 2022 at 7:00 PM

### 1. Resolution # P-8-2022:

<u>Abundant Life Fellowship Inc.</u> – Minor site plan. EMT Renewals installation of 216 solar panels. On car ports 125ft. x 41ft. mounted solar panel with canopy. 4151 S. Route 130 Block: 401 Lot: 1 in the commercial zone. Compliance in accordance with the letter of May 19<sup>th</sup> from Mr. Darji and Fox's office. Also Mr. Augustino's May 24<sup>th</sup> letter.

### 2. Resolution # P-9-2022:

**Burlington Coat Factory** – Preliminary & Final Site plan approval.

Amended site plan for 119 trailer spaces, relocation of the guard facility. Applicant is consolidating lots 12.02 & 12.03. The applicant has agreed to comply with Environmental Resolutions July 19<sup>th</sup> 2022 letter on three conditions associated with the approval.

### X. CORRESPONDENCE

- 1. Environmental Resolutions- William H. Kirchner-Sewerage Authority Engineer **Performance Guarantee and Inspection Escrow- Edgewater Park Self Storage**
- 2. Environmental Resolutions- William H. Kirchner-Sewerage Authority Engineer **Performance Guarantee and Inspection Escrow- McDonald's**
- 3. Kristen Calabro- Program Manager-Bohler **McDonald's Phasing Plan**
- 4. Environmental Resolutions- Rakesh Darji, Ed Fox **Public Storage- Compliance Review**
- 5. Jennifer Harris-Environmental Resolutions **McDonalds-Fees**
- 6. Notice placed in Burlington County Time for change in Ordinance No. 2022-08

### XI. MEETING OPEN TO THE PUBLIC

### XII. ADJOURNMENT

**Printed:** 9/13/2022 10:24 AM Page **2** of **2** 



### EDGEWATER PARK TOWNSHIP PLANNING BOARD

### **Reorganization Meeting Agenda**

January 6, 2022 at 7:00 PM

- I. MEETING CALLED TO ORDER Read by previous Chairperson
- **II. FLAG SALUTE** *Read by previous Chairperson*

### **III. STATEMENT OF THE MINUTES** – *Read by previous Secretary*

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on December 22, 2021; written notice was emailed to the Burlington County Times and the Courier Post on December 22, 2021; written notice was filed with the Clerk of the Township on December 22, 2021.

### IV. NEWLY APPOINTED OFFICIALS – Read by previous Secretary

At the Township Committee Reorganization meeting held on <u>Tuesday</u>, <u>January 4</u>, <u>2022</u> the following appointments were made by the Township Committee:

- 1. Class I Member for 1-year term: Mayor William A. Belgard III
- 2. Class II Member for 1-year term: John Alexander
- 3. Class III Member for 1-year term: <u>Lauren DiFilippo</u>
- 4. Class IV Member for 4-year term: Vincent Smith
- 5. Class IV Alternate Member for 2-year term: Bonnie Tumminia

### **\*** OATH OF OFFICE

Will the appointees that did not take the oath at the Township Re-Organization meeting, please come forward to receive the Oath of Office, administered by,

?

### V. ROLL CALL – Read by previous Secretary

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Chairwoman Johnson, Mr. Kauker, Mr. Robinson, Mr. Smith, Mr. Westphal, Mr. Malecki,

Alternates: Ms. Bonner, Mrs. Tumminia.

**Attorney:** Thomas Coleman; **Engineer:** Rakesh Darji; **Planner:** Edward Fox.

### **VI. PROCEDURES** – *Read by previous Secretary*

The procedures that will be followed for Nominations and Appointments:

If the situation should occur in which there is more than one person or agency nominated for appointment, upon roll call vote each nomination shall be voted for as an independent motion in the order announced. If the first motion fails to receive a majority vote, then roll call will continue with the next motion until one receives a vote sufficient for appointment.

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### **VII. NOMINATIONS** – *Read by previous Secretary*



### EDGEWATER PARK TOWNSHIP PLANNING BOARD

### **Reorganization Meeting Agenda**

January 6, 2022 at 7:00 PM

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to roll call to appoint**.  Chairperson?  hairperson for the year 2022.  y pleasure to turn the meeting over to yo
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y pleasure to turn the meeting over to yo
; By:
; By:
*Skip to roll call to appoint**.
Vice Chairperson?
ice Chairperson for the year 2022.
RSON
nated and appointed by the Township day, January 4, 2022.
olicitor for the year 2022.
/ i

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### **EDGEWATER PARK TOWNSHIP PLANNING BOARD Reorganization Meeting Agenda**

January 6, 2022 at 7:00 PM

	**Roll call t	o appoint	as Engineer for the year 2022.			
			22 was nominated and appointed by the Township ting on Tuesday, January 4, 2022.			
	**Roll call t	o appoint	as Planner for the year 2022.			
	6. Nominations for Planning Board Secretary for the year 2022.					
	<ul><li>a. Nom</li><li>b. Secon</li></ul>	ination for Secretary: nd by:	; By:			
	Are there an	y further nominations?				
		ination for Secretary: nd by:	; By:			
	-IF- Hearing None – "Nominations are now closed." **Skip to roll call to appoint**.					
	May I please	have a motion to close no	minations for Secretary?			
	Nominations are now closed.					
	**Roll call t	o appoint	as Secretary for the year 2022.			
VIII.	SET DATE AND TIME OF PLANNING BOARD MEETINGS FOR THE YEAR 2022: Previously third Thursdays of every month, time commencing at 7:00 PM.					
	Date:	; Time:				
IX.	RESOLUTIONS					
>	Resolution P-1-202 Notice of scheduled					
>	Resolution P-2-202 Open Public Meetin					
>	Resolution P-3-202 Professional Contract					
>	Resolution P-4-202 Annual report of var		nship zoning change recommendations.			

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MEETING OPEN TO THE PUBLIC

X.



### EDGEWATER PARK TOWNSHIP PLANNING BOARD Reorganization Meeting Agenda

January 6, 2022 at 7:00 PM

Printed: 1/4/2022 2:49 PM

XI.	ADJOURNMENT		
	a. Motion:	, 2 <sup>nd</sup> :	
	b. All in favor?	, Anyone Opposed?	•
	c. Time:		



January 20, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### **\*** OATH OF OFFICE

Will the appointees that did not take the oath at the Township Re-Organization meeting, please come forward to receive the Oath of Office, administered by, Thomas J. Coleman III, Esquire?

### V. APPROVAL OF MINUTES

- 1. December 16, 2021 Regular Meeting
- 2. January 6, 2022 Re-Organization Meeting

### VI. COMPLETENESS DETERMINATION

1. **Applicant:** RT130S LLC – **Route 130 South** – Block: 1202, Lot: 9.10, 10.10 Bulk variance for sign.

### VII. OLD BUSINESS

None

### VIII. NEW BUSINESS

1. **Applicant:** Public Storage – **4351 Route 130 South** – Block: 1202.09, Lot: 2 Minor Site Plan for a solar photovoltaic system on the roof of Building C and within Building A.

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January 20, 2022 at 7:00 PM

- 2. **Applicant:** <u>RT130S LLC</u> **Route 130 South** Block: 1202, Lot: 9.10, 10.10 Bulk variance for sign.
- IX. ADOPTION OF RESOLUTIONS
  None
- X. MEETING OPEN TO THE PUBLIC
- XI. CORRESPONDENCE
  - 1. ERI Edgewater Park Commons Phase I Redevelopment 4355 Route 130 South 1/5/2022
- XII. ADJOURNMENT

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February 17, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### V. APPROVAL OF MINUTES

1. January 20, 2022

### VI. COMPLETENESS DETERMINATION

1. **Applicant:** Curaleaf NJ II, Inc. – **4237 US Route 130 South** – Block: 501, Lot: 4 Bulk Variance, Preliminary & Final Site Plan

### VII. OLD BUSINESS

None

### VIII. NEW BUSINESS

None

### IX. ADOPTION OF RESOLUTIONS

1. **Resolution # P-5-2022:** 

<u>Public Storage</u> – A waiver of site plan approval for the purpose of installing a rooftop solar photovoltaic system on one of the existing self-storage buildings located at the property.

### 2. Resolution # P-6-2022:

<u>RT130S LLC</u>, <u>Ariel Successor</u> – A variance approval for its' sign package for the Eagle Chase development.

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February 17, 2022 at 7:00 PM

### X. MEETING OPEN TO THE PUBLIC

### XI. CORRESPONDENCE

- ERI Minor Subdivision Approval & Preliminary & Final Major Site Plan with Bulk & Use Variances & Waivers Conformance Review – 4295/4299 US Route 130 South – McDonald's USA, LLC – 1/28/2022
- 2. NJPO November/December 2021

### XII. ADJOURNMENT

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March 17, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### V. APPROVAL OF MINUTES

1. February 17, 2022

### VI. COMPLETENESS DETERMINATION

1. **Applicant:** Edson DeFreitas – **North Milman Avenue & Walnut Alley** – Block: 601, Lot: 1 Appeal of Zoning Officer Decision; build a single-family home.

### VII. OLD BUSINESS

None

### VIII. NEW BUSINESS

**Applicant:** Curaleaf NJ II, Inc. – **4237 US Route 130 South** – Block: 501, Lot: 4 Bulk Variance, Preliminary & Final Site Plan

### IX. ADOPTION OF RESOLUTIONS

None

### X. MEETING OPEN TO THE PUBLIC

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March 17, 2022 at 7:00 PM

### XI. CORRESPONDENCE

- 1. 2/14/2022 NDG McDonald's Sidewalk Easement Draft
- 2. 3/2/2022 ERI McDonald's Sanitary Sewer Review
- 3. 3/10/2022 BC Engineering Department McDonald's Subdivision

### XII. ADJOURNMENT

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April 21, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### V. APPROVAL OF MINUTES

1. March 17, 2022

### VI. COMPLETENESS DETERMINATION

None

### VII. OLD BUSINESS

None

### VIII. NEW BUSINESS

None

### IX. ADOPTION OF RESOLUTIONS

### 1. **Resolution # P-7-2022:**

<u>Curaleaf NJ II Inc.</u> – Change in use and Preliminary and Final Major Site Plan Approval for 4237 US Route 130 South for the purpose of operating an adult use recreational cannabis dispensary from a portion of the building.

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April 21, 2022 at 7:00 PM

- X. MEETING OPEN TO THE PUBLIC
- **XI.** CORRESPONDENCE None
- XII. ADJOURNMENT

Printed: 4/19/2022 11:53 AM Page 2 of 2



May 19, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### V. APPROVAL OF MINUTES

1. April 21, 2022

### VI. COMPLETENESS DETERMINATION

- 1. **Applicant:** Abundant Life Fellowship, Inc. **4151 South US Route 130** Block: 401, Lot: 1 Plan amendment, the site use will remain unchanged. Proposed development for installation of a carport with mounted solar panel canopy over the portion of the existing approved parking area on site.
- 2. Applicant: <u>Burlington Coat Factory Realty Edgewater Park</u> Route 130 & Cooperstown Road Block: 502, Lot: 12.02, 12.03, & 13

Preliminary & Final Major Site plan for the construction of 155 tractor trailer parking spaces, expansion of existing stormwater basin, and associated improvements. Existing lots 12.02 & 12.03 are to be consolidated.

### VII. OLD BUSINESS

None

### VIII. NEW BUSINESS

None

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May 19, 2022 at 7:00 PM

None

### X. MEETING OPEN TO THE PUBLIC

XI. CORRESPONDENCE

None

XII. ADJOURNMENT

**Printed:** 5/19/2022 8:41 AM Page **2** of **2** 



July 21, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Township on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Westphal, Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Alternates: Mrs. Tumminia.

Attorney: Thomas Coleman; Engineer: Rakesh Darji; Planner: Edward Fox.

### V. SWAERING IN OF NEW PLANNING BOARD SECRETARY- PAT CAHALL

### VI. APPROVAL OF MINUTES

1. May 19, 2022

### VII. COMPLETENESS DETERMINATION

**1.** Applicant: Ransome Properties - 1655 Mount Holly Road — Block: 404, Lot: 4 Minor Site Plan

### VIII. OLD BUSINESS

- **1. Applicant**: Michael Lang, **301 Orange Drive. Block:** 404.03, Lot: 8. Proposed bulk variance. Accessory storage building for collector vehicles.
- **2. Applicant:** <u>James Matthews</u>, **303 Orange Drive. Block**: 404.03, Lot: 7. Proposed bulk variance. Accessory storage building for collector vehicles.

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July 21, 2022 at 7:00 PM

### IX. NEW BUSINESS

- **1. APPLICANT:** <u>Burlington Coat Factory</u>, **130 & Cooperstown Road-**Block: 502, Lots: 12.02, 12.03, & 13. Preliminary & Final Major Site plan for the construction of 155 tractor traler parking spaces, expansion of existing stormwater basin, and associated improvements. Existing lots 12.02 & 12.03 are to be consolidated.
- **2. APPLICANT:** <u>Abundant Life Fellowship, Inc.</u> **4151 South US Route 130-**Block: 401 Lot: 1 Plan amendment, the site use will remain unchanged. Proposed development for installation of a carport with mounted solar panel canopy over the portion of the existing approved parking area on site.

### X. ADOPTION OF RESOLUTIONS

1. Resolution # P- -2022:

Ordinance No. 2022-08 – Section: 310-17, Medical Cannabis Transfer Tax

Excluded the language of Section 310-17 from the Ordinance and renumbered the sections of the ordinance accordingly.

### XI. MEETING OPEN TO THE PUBLIC

### XII. CORRESPONDENCE

- 1. 6/28/2022- ERI Edgewater Park Self Storage
- 2. 6/30/2022- Burlington Stores
- 3. 7/12/2022-Wendy Cruise: Ordinance No.2022-08 Section: 310-17

### XIII. ADJOURNMENT

**Printed:** 8/1/2022 3:02 PM Page **2** of **2** 



September 15, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on 12, 2022; written notice was filed with the Clerk of the Township on 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Malecki, Ms. Bonner, Chairwoman Johnson, Mrs.

Tumminia

Alternates: Vacant

**Attorney:** Thomas Coleman; **Engineer:** Rakesh Darji; **Planner:** Edward Fox.

### V. APPROVAL OF MINUTES

1. August 18, 2022

### VI. COMPLETENESS DETERMINATION- NONE

VII. OLD BUSINESS: NONE

### VIII. NEW BUSINESS-NONE

### IX. ADOPTION OF RESOLUTIONS

### 1. Resolution # P-11-2022:

<u>Michael Lang</u> – **301 Orange Drive** – Block: 404.03, Lot: 8. Proposed bulk variance. Accessory storage building for collector vehicles. The applicant to install a 30 feet wide x 16.5 feet tall accessory storage facility. Total: 1,500 square feet. A "c" variance will also be required of a future driveway as a driveway to the accessory structure will increase the impervious coverage of the property to an amount greater than the maximum impervious coverage permitted.

### 2. Resolution # P-12-2022:

<u>James Matthews</u> – <u>303 Orange Drive</u>: <u>Block</u>: 404.03 <u>Lot</u>: 7. 8. Proposed bulk variance. Accessory storage building for collector vehicles. The applicant to install a 30 feet wide x 16 feet tall accessory storage facility. Total: 960 square feet. A "c" variance will also be required of a future driveway as a driveway to the accessory structure will increase the impervious coverage of the property to an amount greater than the maximum impervious coverage permitted.

### X. CORRESPONDENCE

- 1. Environmental Resolutions- Rakesh Dargi-Board Engineer Subdivision/Legal Description Review #2- McDonald's USA, LLC
- 2. Environmental Resolutions- Rakesh Dargi-Board Engineer Preliminary and Final Major Site Plan with Bulk and Use Variances and Waivers Conformance Review #3 McDonald's USA, LLC
- 3. Kristen Calabro- Program Manager-Bohler Plans Review-McDonald's USA, LLC
- 4. Environmental Resolutions- Rakesh Darji-Board Engineer Plans Review- McDonald's. Set of 8 plans.
- 5. Michael Lario
  Minor Subdivision Deed- McDonald's
- 6. Proof Of Publication- Burlington County Time Resolution No. P-8-2022, EMT Renewables Resolution No. P-9-2022, Burlington Coat Factory
- 7. County of Burlington- Public Works-Planning Board Burlington Pike Spec Warehouse- Exeter

### XI. MEETING OPEN TO THE PUBLIC

### XII. ADJOURNMENT



October 20, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Plannjng Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on January 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on January 12, 2022; written notice was filed with the Clerk of the Townsbjp on January 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class JV: Mr. Kauker, Mr. Smith Mr. Ma lec ki, Ms. Bonner, Chairwoman Johnson, Mrs. Tumm inia

Alternates: Vacant

Attorney: Thomas Coleman · Engineer: Rakesh Darji; Planner: Edward Fox.

### OATH OF OFFICE

Jeff Daloisio for the 2022 Planrung Board Alternate I. Oath of Office, admirustered by, T hom as J. Coleman Ill, Esquire

### V. APPROVAL OF MINUTES

1. September 15,2022

### VJ. COMPLETENESS DETERMINATION: NONE

VII. OLD BUSINESS: NONE

### VIII. NEW BUSINESS

1. <u>Applicant: Ransome Properties-</u> 1655 Mount Holly Road - Block: 404, Lot: 4 Minor Site Plan. Removal of (2) 100-gallon tanks that currently service the property and install an above ground (1) 1,000-gallon propane tank next to the existing concrete storage bins, approximately 33 feet from the southerly corner of the existing 2- story building. The application indicates that the propane tank will be utilized to beat the on-site office as well as a tank refill station for sale to the public.

1 of 2



October 20, 2022 at 7:00 PM

### IX. ADOPTION OF RESOLUTJONS: NONE

### X. CORRESPONDENCE

- 1. Ransome Properties- Notice of hearing date
- 2. Broder Law Group

Proof of Publication for hearing dat e.

Affidavit of Service

- 3. Proof of Publication-Burlington County Times Resolution No. P 11-2022, Michael Lang Resolution No. P-12-2022, James Matthews
- **4. Jeff Daloisio** Application to serve on planning board.
- **5. Jeff Daloisio** Oath of Office swearing in by Tom Coleman.

### XI. MEETING OPEN TO THE PUBLIC

### XII. ADJOURNMENT



November 17, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

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### IV. ROLL CALL

Class I: Mayor Belgard Class II: Mr. Alexander Class III: Mrs. Difilippo

Class IV: Mr. Kauker, Mr. Smith., Mr. Malecki, Ms. Bonner, Chairwoman Johnson,

Mrs. Tumminia Alternates: Mr. Dolosio

Attorney: Thomas Coleman, Engineer: Rakesh Darji, Planner: Edward Fox

### V. Approval Of Minutes

1. October 20, 2022

### VI. COMPLETENESS DETERMINATION

1. **Applicant:** OCV Development LLC. **4333 Route 130**. Block: 1202.11, Lot: 23 Conditional Use Application. The applicant proposing to open and operate a Take 5 Oil Change facility. Restriping parking lot, reconstructing the trash enclosure and connecting the existing facility to the public sewer.

VII. OLD BUSINESS: NONE

VIII. NEW BUSINESS: NONE

IX: ADOPTION OF RESOLUTIONS



November 17, 2022 at 7:00 PM

### 1. Resolution # P-13-2022

Ransome Properties-1655 Mount Holly Road - Block: 404, Lot: 4. Minor Site Plan. Install an above ground (1) 1,000-gallon propane tank next to the existing concrete storage bins, approximately 33 feet from the southerly corner of the existing 2- story building. The 1,000-gallon tank will be installed on a concrete pad that is enclosed within a gated chain link fence. The two 100- gallon tanks will not be removed and will be used to heat the building. The one 1,000-gallon tank will not be used to heat the building, for sales only. No other site improvements are proposed.

- X. CORRESPONDENCE-NONE
- XI. MEETING OPEN TO THE PUBLIC

XII. ADJOURNMENT



December 15, 2022 at 7:00 PM

### I. MEETING CALLED TO ORDER

### II. FLAG SALUTE

### III. STATEMENT OF THE MINUTES

Proper notice of this meeting pursuant to the Open Public Meetings Act has been given by the Planning Board in the following manner: written notice was posted on the Official Bulletin Board at the Municipal Building on 10, 2022; written notice was emailed to the Burlington County Times and the Courier Post on 12, 2022; written notice was filed with the Clerk of the Township on 12, 2022.

### IV. ROLL CALL

Class II: Mayor Belgard Mr. Alexander, Class III: Mrs. DiFilippo,

Class IV: Mr. Kauker, Mr. Smith, Mr. Malecki, Ms. Bonner, Chairwoman Johnson, Mrs.

Tumminia

Alternates: Mr. Daloisio

**Attorney:** Thomas Coleman; **Engineer:** Rakesh Darji; **Planner:** Edward Fox.

### V. APPROVAL OF MINUTES

1. November 17, 2022

### VI. COMPLETENESS DETERMINATION-

1. <u>Applicant:</u> OCV Development LLC. **4333 Route 130**. Block: 1202.11, Lot: 23 Conditional Use Application. The applicant proposing to open and operate a Take 5 Oil Change facility. Restriping parking lot, reconstructing the trash enclosure and connecting the existing facility to the public sewer.

### VII. OLD BUSINESS: Hoover Truck and Bus Center

Mr. Minter - Zoning /Construction Official to present testimony after reviewing the recorded proceedings from the February 15, 2018 Planning Board meeting concerning the location of Hoover's inventory as stated by the parties on behalf of Hoover Truck and Bus Center.

### VIII. NEW BUSINESS—NONE

### IX. ADOPTION OF RESOLUTIONS

1. Resolution #: P-13-2022-Correction of Block Number Ransome Properties, LLC. - 1655 Mount Holly Road Block: 404, Lot: 4. Minor Site Plan

### X. CORRESPONDENCE

1. Proof Of Publication- Burlington County Times
Resolution No. P-13-2022, Ransome Properties, LLC

- 2. Revision: Resolution No. P-13-2022, Ransome Properties, LLC
- 3. Sanitary Sewer Review- Jennifer A. Harris, PE (Sewerage Authority Engineer's Office)

Re: Take Five Oil. 4333 Route 130. Block: 1202.11, Lot: 23

4. Revised Plans/Letter- Kimley Horn

Re: OCV Development/Take Five Oil

5. Notice of Completeness/Final Hearing-Parker McCay

Re: OCV Development/Take Five Oil

6. NJPO- September/October

### XI. MEETING OPEN TO THE PUBLIC

### XII. ADJOURNMENT