

NOTES

- 1. PROPERTY KNOWN AS LOTS 13.02 & 13.03, BLOCK 502 AS IDENTIFIED ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF EDGEWATER PARK, BURLINGTON COUNTY, STATE OF NEW JERSEY.
2. AREA = 80,210 S.F. OR 1.864 AC.
3. LOCATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. ALL LOCATIONS AND SIZES ARE BASED ON UTILITY MARK OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASSET PLANS AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE THE PREPARATION OF DESIGN PLANS AND/OR EXCAVATION IS TO BEGAIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANY.
4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY BLUE MARSH ASSOCIATES, INC. AND OTHER REFERENCE MATERIALS AS LISTED HEREON. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT REPORT.
5. THE EXISTENCE OF UNDERGROUND STORAGE TANKS, IF ANY, WAS NOT KNOWN AT THE TIME OF THE FIELD SURVEY.
6. THIS PROPERTY SUBJECT TO RESTRICTIONS, COVENANTS AND/OR EASEMENTS, WRITTEN OR IMPLIED.
7. ELEVATIONS ARE BASED UPON (NAD 88) DATUM ESTABLISHED ONSITE UTILIZING GLOBAL POSITIONING SYSTEM DATA COLLECTION.
8. ENCROACHMENTS AND VAULTS, IF ANY, BELOW SURFACE NOT SHOWN HEREON.
9. WAIVER OF SETTING CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO THE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS REGULATION, N.J.A.C. 13:40-5.1 (4).
10. THE LAND DESCRIBED IN THIS SURVEY CONSTITUTES MORE THAN ONE PARCEL OR LOT, AND THERE ARE NO GAPS, CORES OR STRIPS.
11. AREA OF POTENTIAL ENCROACHMENTS
A) PARKING AND FEATURES ALONG WESTERLY PROPERTY LINE

REFERENCES

- 1. MAP #5 OF THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF EDGEWATER PARK, BURLINGTON COUNTY, STATE OF NEW JERSEY.
2. MAP ENTITLED "FIRM FLOOD INSURANCE RATE MAP, BURLINGTON COUNTY, NEW JERSEY (ALL JURISDICTIONS)", PANEL 117 OF 641, MAP NUMBER 640050117F, EFFECTIVE DATE DECEMBER 21, 2017.
3. MAP ENTITLED "MAJOR SUBDIVISION PLAN, TAX MAP LOT 13 AND 13.01, BLOCK 502, LANDS SITUATE IN EDGEWATER PARK TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PREPARED BY LUPINOTTI & JACOBS CONSULTING ENGINEERS, DATED MAY 18, 2001, AND FILED IN THE BURLINGTON COUNTY CLERK'S OFFICE AS MAP #355853.
4. MAP ENTITLED "MINOR SUBDIVISION PLAN, BLOCK 502, LOTS 12, 13, 13.05 & 13.06, TAX MAP SHEET #5, EDGEWATER PARK TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY" PREPARED BY STOUT & CALDWELL ENGINEERS, L.L.C., LAST REVISED DECEMBER 3, 2015 AND FILED IN THE BURLINGTON COUNTY CLERK'S OFFICE AS MAP #5201762.
5. MAP ENTITLED "ALTA/ACSM LAND TITLE SURVEY, McDONALD'S USA, LLC, #4295 & 4299 N.J.S.H. U.S. ROUTE 130, BLOCK 502, LOTS 13.2 & 13.03, EDGEWATER PARK TOWNSHIP, BURLINGTON COUNTY, STATE OF NEW JERSEY" PREPARED BY CONTROL POINT ASSOCIATES, INC., DATED JUNE 21, 2001, LAST REVISED AUGUST 22, 2014 AS REVISION NO. 7.

TITLE REPORT EXCEPTIONS

THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 18-000289NS, WITH A COMMITMENT DATE OF JANUARY 24, 2020 WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION IV:

- THE FOLLOWING AFFECTS LOTS 13.02:
1. MEMORANDUM OF LEASE TO McDONALD'S CORPORATION IN DEED BOOK 1531 PAGE 690, AMENDMENT RECORDED OCTOBER 22, 1963 IN DEED BOOK 1550 PAGE 691 AND LEASE RECORDED IN DEED BOOK 1557 PAGE 1084 - LEASE AREA SHOWN.
2. TERMS AND CONDITIONS OF LEASE AS REFERRED TO IN MEMORANDUM OF LEASE BETWEEN EMIGRANT BANK, LANDLORD, AND McDONALD'S CORPORATION, TENANT, DATED JULY 19, 2012, RECORDED SEPTEMBER 25, 2012, IN BOOK OR-13030, PAGE 4231 - LEASE AREA SHOWN - McDONALD'S HAS FIRST RIGHT OF REFUSAL TO PURCHASE THE PROPERTY AT END OF LEASE TERM ON FEBRUARY 16, 2016.
3. TERMS AND CONDITIONS OF LEASE AS REFERRED TO IN MEMORANDUM OF LEASE BY AND BETWEEN ELRIS S.M. BLYLER, A WIDOW, ELRIS L.D. MCCOY, A MARRIED PERSON AND EARL R. BLYLER III, A SINGLE PERSON (LANDLORD) AND McDONALD'S USA, LLC (TENANT) AS MEMORIALIZED IN THE MEMORANDUM OF LEASE AGREEMENT DATED JULY 21, 2014 AND RECORDED WITH THE BURLINGTON COUNTY CLERK'S OFFICE ON SEPTEMBER 29, 2014 IN BOOK OR 13142, PAGE 5748 - McDONALD'S LEASE AREA COVERS LOTS 13.02 & 13.03 - NO PLOTTABLE EASEMENTS DESCRIBED.
4. COVENANT NOT TO COMPLETE BETWEEN BLYLER AND McDONALD'S USA, LLC, IN DEED BOOK OR-13170 PAGE 7481 AND DEED BOOK OR-13173, PAGE 1665 - VARIOUS RESTRICTIONS AND COVENANTS WITHIN A 2 MILE RADIUS OF LOT 13.05 AS OUTLINED - NO PLOTTABLE EASEMENTS.
THE FOLLOWING AFFECTS LOT 13.03:
5. SLOPE AND DRAINAGE RIGHTS TO THE STATE OF NEW JERSEY, RECORDED APRIL 6, 1959, AND CONTAINED IN DEED BOOK 1391, PAGE 535, RECORDED FEBRUARY 21, 1961 IN DEED BOOK 1467 PAGE 653 - RIGHT-OF-WAY CONDITIONS SHOWN.
6. SLOPE AND DRAINAGE RIGHTS TO THE STATE OF NEW JERSEY, RECORDED AUGUST 7, 1960, AND CONTAINED IN DEED BOOK 1457, PAGE 225 - RIGHT-OF-WAY CONDITIONS SHOWN.
7. TERMS AND CONDITIONS OF AGREEMENT BETWEEN EARL R. BLYLER, JR. AND ERIS BLYLER, HIS WIFE, AND EARL R. BLYLER, SR., RECORDED AUGUST 13, 1962, IN DEED BOOK 1513, PAGE 399 - BLANKET IN NATURE - NO PLOTTABLE EASEMENTS.
8. ESTOPPEL CERTIFICATE SET FORTH IN DEED BOOK 3012 PAGE 152 - VARIOUS RESTRICTIONS AND COVENANTS - NO PLOTTABLE EASEMENTS.
9. EASEMENTS AND SET BACKS SHOWN ON FILED MAP NO. 3555853 - CONDITIONS SHOWN.
10. COVENANT NOT TO COMPLETE BETWEEN BLYLER AND McDONALD'S USA, LLC, IN DEED BOOK OR-13170 PAGE 7481 AND DEED BOOK OR-13173, PAGE 1665 - VARIOUS RESTRICTIONS AND COVENANTS WITHIN A 2 MILE RADIUS OF LOT 13.05 AS OUTLINED - NO PLOTTABLE EASEMENTS.
11. TERMS AND CONDITIONS OF LEASE AS REFERRED TO IN MEMORANDUM OF LEASE BY AND BETWEEN ELRIS S.M. BLYLER, A WIDOW, ELRIS L.D. MCCOY, A MARRIED PERSON AND EARL R. BLYLER III, A SINGLE PERSON (LANDLORD) AND McDONALD'S USA, LLC (TENANT) AS MEMORIALIZED IN THE MEMORANDUM OF LEASE AGREEMENT DATED JULY 21, 2014 AND RECORDED WITH THE BURLINGTON COUNTY CLERK'S OFFICE ON SEPTEMBER 29, 2014 IN BOOK OR 13142, PAGE 5748 - McDONALD'S LEASE AREA COVERS LOTS 13.02 & 13.03 - NO PLOTTABLE EASEMENTS DESCRIBED.
12. TERMS AND CONDITIONS OF LEASE AS REFERRED TO IN MEMORANDUM OF LEASE BETWEEN EMIGRANT BANK, LANDLORD, AND McDONALD'S CORPORATION, TENANT, DATED JULY 19, 2012, RECORDED SEPTEMBER 25, 2012, IN BOOK OR-13030, PAGE 4231 - LEASE TERMS AS EXTENDED IN EXCEPTION 20 ABOVE.
13. DEED FROM THE FOUR EEE'S LLC TO THE STATE OF NEW JERSEY, DATED JUNE 28, 2019, RECORDED JULY 18, 2019 IN BOOK OR 13397, PAGE 3108 (AFFECTS LOT 13.03) - AREA OF TAKING SHOWN.

LEGEND OF SYMBOLS & ABBREVIATIONS

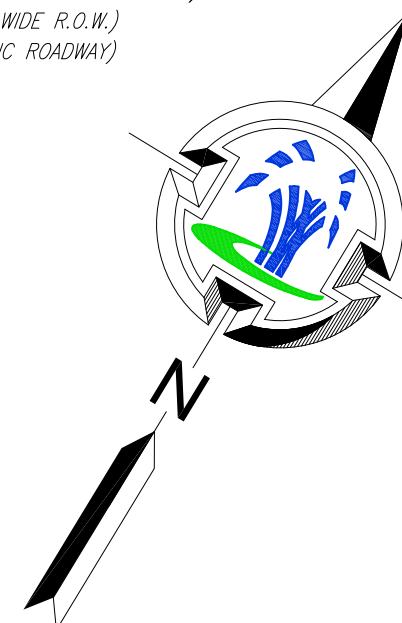
Table with 4 columns listing symbols and abbreviations for contours, spot elevations, curbs, utility lines, and other features.

PROTECT YOURSELF A PHONE CALL CAN SAVE YOUR INSURANCE POLICY

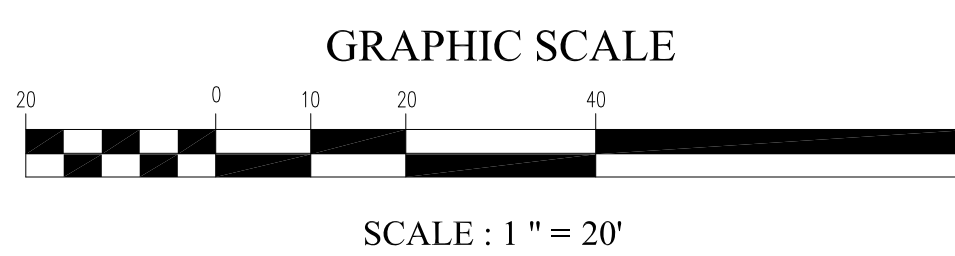


WHAT YOU DON'T KNOW CAN HURT YOU! THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS. DESIGNERS, OR ANY PERSON PRESENT IN THE STATE SURFACE ANYWHERE IN THE STATE. TICKET #180780521

U.S. ROUTE NO. 130 (A.K.A. BURLINGTON PIKE) (103' WIDE R.O.W.) (PUBLIC ROADWAY)



FLOOD NOTE: By graphic plotting only, this property is located in ZONE 'X' (areas determined to be outside the 0.2% annual chance floodplain) of the Flood Insurance Rate Map, Map No. 540050117F, which bears an effective date of December 21, 2017. By telephone you can call the National Flood Insurance Program at (1-800-638-6620) to learn if this community currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.



THIS SURVEY IS CERTIFIED TO: McDONALD'S CORPORATION, A DELAWARE CORPORATION; McDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION; FRANCIS REALTY INTERSTATE CORPORATION; McDonald's USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY; CHICAGO TITLE INSURANCE COMPANY.

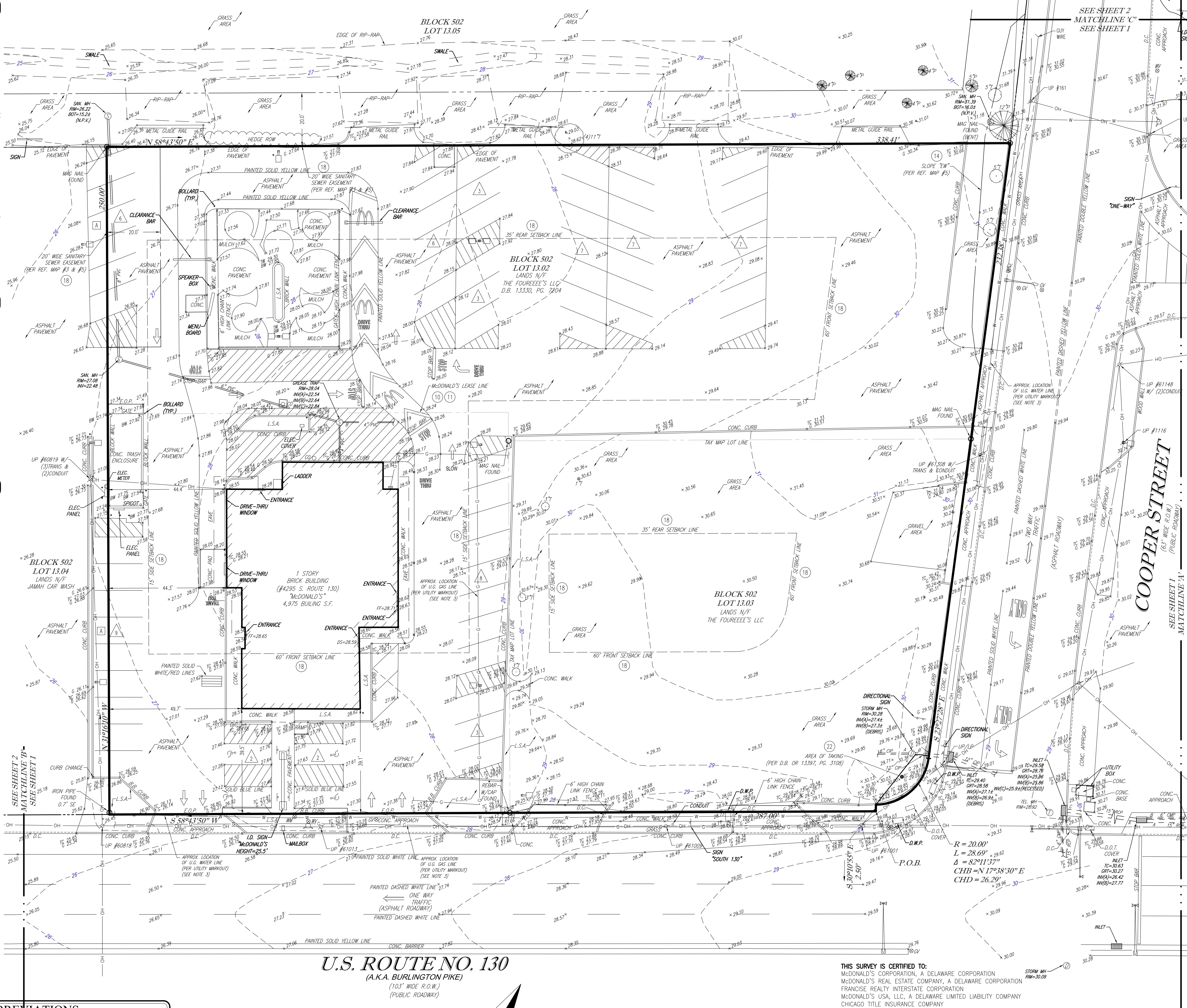
SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 8, 9, 10, 11 & 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED AND UPDATED ON JUNE 4, 2016. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

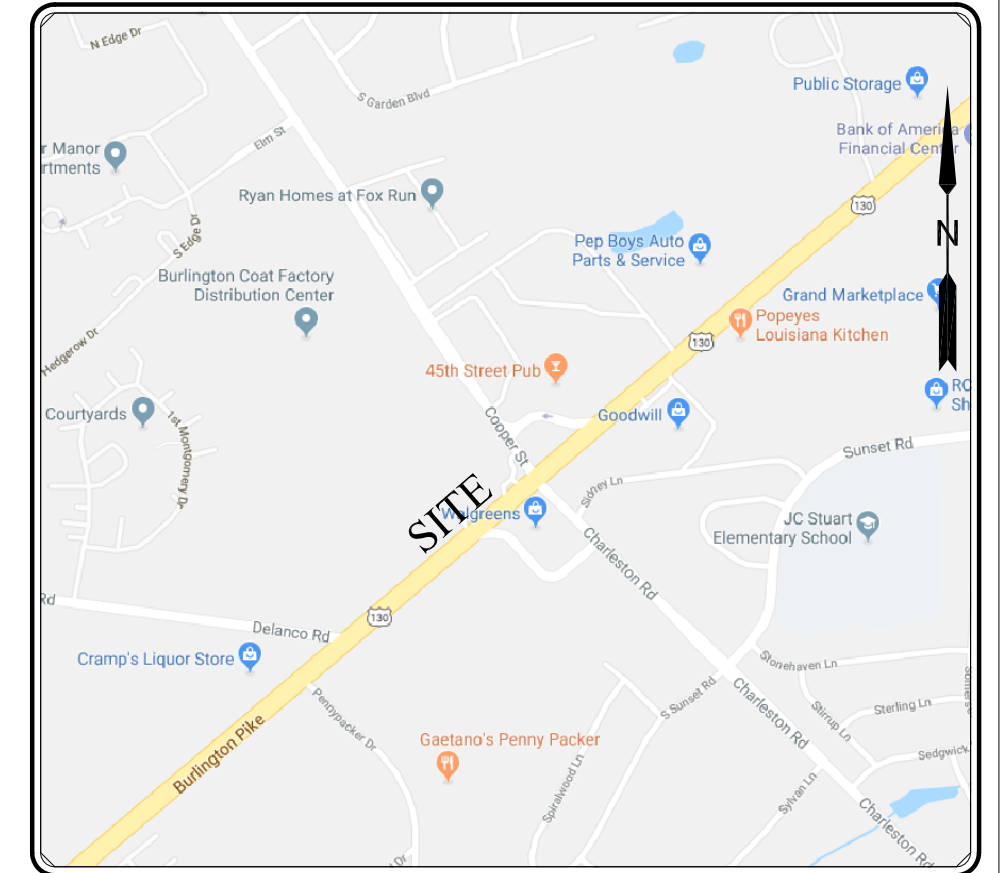
I CERTIFY TO CHICAGO TITLE INSURANCE COMPANY, McDONALD'S CORPORATION, A DELAWARE CORPORATION, McDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION, FRANCIS REALTY CORPORATION AND McDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY THAT THIS PLAN HAS BEEN COMPILED FROM A SURVEY ACTUALLY MADE ON THE GROUND UNDER MY SUPERVISION ON JUNE 4, 2016, THAT IT IS CORRECT AND COMPLIES WITH THE REQUIREMENTS PROVIDED BY McDONALD'S CORPORATION.

JOSEPH J. WRIGHT NEW JERSEY PROFESSIONAL LAND SURVEYOR #65-348500 CERTIFICATE OF AUTHORIZATION #2460348800

SEE SHEET 2 MATCHLINE 'C' SEE SHEET 1



VICINITY MAP



NOT TO SCALE

TITLE METES & BOUND DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE TOWNSHIP OF EDGEWATER PARK, COUNTY OF BURLINGTON, STATE OF NEW JERSEY AND IS DESCRIBED AS FOLLOWS:

- LOTS 13.02 & 13.03 BEGINNING AT A NAIL ON THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 103 (A.K.A. BURLINGTON PIKE, 103 FOOT WIDE RIGHT OF WAY) AT ITS INTERSECTION WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET (A.K.A. COUNTY ROAD 630, 50 FEET WIDE RIGHT OF WAY) AND FROM SAID POINT OF BEGINNING RUNNING, THENCE:
1. SOUTH 30 DEGREES 10 MINUTES 55 SECONDS EAST, 2.50 FEET TO A NAIL; THENCE
2. SOUTH 58 DEGREES 43 MINUTES 50 SECONDS WEST, 287.00 FEET TO A POINT; THENCE
THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE DIVIDING LINE BETWEEN BLOCK 502 LOT 13.02 AND BLOCK 502 LOT 13.05:
3. NORTH 31 DEGREES 16 MINUTES 10 SECONDS WEST, 250.00 FEET TO A NAIL; THENCE
4. NORTH 58 DEGREES 43 MINUTES 50 SECONDS EAST, 338.41 FEET TO A NAIL ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET; THENCE
5. ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET, SOUTH 23 DEGREES 27 MINUTES 28 SECONDS EAST, 232.38 FEET TO A NAIL; THENCE
6. ALONG THE ARC OF A CIRCLE CURVING TO THE RIGHT, CONNECTING THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 82 DEGREES 11 MINUTES 37 SECONDS, AN ARC LENGTH OF 28.69 FEET, A CHORD BEARING SOUTH 17 DEGREES 38 MINUTES 30 SECONDS WEST, AND A CHORD DISTANCE OF 26.29 FEET TO THE POINT AND PLACE OF BEGINNING.
THE ABOVE LOTS BEING FURTHER DESCRIBED AS FOLLOWS:
LOT 13.02 BEGINNING AT AN IRON PIN ON THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130 (A.K.A. BURLINGTON PIKE, 103 FOOT WIDE RIGHT OF WAY) AT THE INTERSECTION OF THE DIVIDING LINE BETWEEN BLOCK 502 LOT 13.02 AND BLOCK 502 LOT 13.03 AND FROM SAID POINT OF BEGINNING RUNNING, THENCE:
1. ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 103, SOUTH 58 DEGREES 43 MINUTES 50 SECONDS WEST, A DISTANCE OF 150.00 FEET TO A NAIL; THENCE
THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE DIVIDING LINE BETWEEN BLOCK 502 LOT 13.02 AND BLOCK 502 LOT 13.05:
2. NORTH 31 DEGREES 16 MINUTES 10 SECONDS WEST, A DISTANCE OF 250.00 FEET TO A NAIL; THENCE
3. NORTH 58 DEGREES 43 MINUTES 50 SECONDS EAST, A DISTANCE OF 338.41 FEET TO A NAIL ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET (A.K.A. COUNTY ROAD 630, 50 FEET WIDE RIGHT OF WAY); THENCE
4. ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET, SOUTH 23 DEGREES 27 MINUTES 28 SECONDS EAST, A DISTANCE OF 111.74 FEET TO A NAIL; THENCE
THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE DIVIDING LINE BETWEEN BLOCK 502 LOT 13.02 AND LOT 13.03:
5. SOUTH 58 DEGREES 43 MINUTES 50 SECONDS WEST, A DISTANCE OF 173.22 FEET TO A NAIL; THENCE
6. SOUTH 31 DEGREES 16 MINUTES 10 SECONDS EAST, A DISTANCE OF 139.30 FEET TO THE POINT AND PLACE OF BEGINNING.
LOT 13.03 BEGINNING AT AN IRON PIN ON THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130 (A.K.A. BURLINGTON PIKE, 103 FOOT WIDE RIGHT OF WAY) AT THE INTERSECTION OF THE DIVIDING LINE BETWEEN BLOCK 502 LOT 13.02 AND BLOCK 502 LOT 13.03 AND FROM SAID POINT OF BEGINNING RUNNING, THENCE:
THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE DIVIDING LINE BETWEEN BLOCK 502 LOT 1.03 AND BLOCK 502 LOT 13.02:
1. NORTH 31 DEGREES 16 MINUTES 10 SECONDS WEST, A DISTANCE OF 139.30 FEET TO A NAIL; THENCE
2. NORTH 58 DEGREES 43 MINUTES 50 SECONDS EAST, A DISTANCE OF 173.22 FEET TO A NAIL ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET (A.K.A. COUNTY ROAD 630, 50 FEET WIDE RIGHT OF WAY); THENCE
3. ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET, SOUTH 23 DEGREES 27 MINUTES 18 SECONDS EAST, A DISTANCE OF 120.64 FEET TO A POINT OF CURVATURE; THENCE
4. ALONG THE ARC OF A CIRCLE CURVING TO THE RIGHT, CONNECTING THE SOUTHWESTERLY RIGHT OF WAY LINE OF COOPER STREET WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 82 DEGREES 11 MINUTES 37 SECONDS, AN ARC LENGTH OF 28.69 FEET, A CHORD BEARING SOUTH 17 DEGREES 38 MINUTES 30 SECONDS WEST, AND A CHORD DISTANCE OF 26.29 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130; THENCE
THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF NEW JERSEY STATE HIGHWAY U.S. ROUTE 130; THENCE
5. SOUTH 30 DEGREES 10 MINUTES 55 SECONDS EAST, A DISTANCE OF 2.50 FEET TO A POINT; THENCE
6. SOUTH 58 DEGREES 43 MINUTES 50 SECONDS WEST, A DISTANCE OF 137.00 FEET TO THE POINT AND PLACE OF BEGINNING.
BEING ALSO KNOWN AS (REPORTED FOR INFORMATIONAL PURPOSES ONLY):
BLOCK 502, LOT 13.02, ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF EDGEWATER PARK, COUNTY OF BURLINGTON, STATE OF NEW JERSEY.
BLOCK 502, LOT 13.03, ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF EDGEWATER PARK, COUNTY OF BURLINGTON, STATE OF NEW JERSEY.

COOPER STREET (65' WIDE R.O.W.) (PUBLIC ROADWAY)

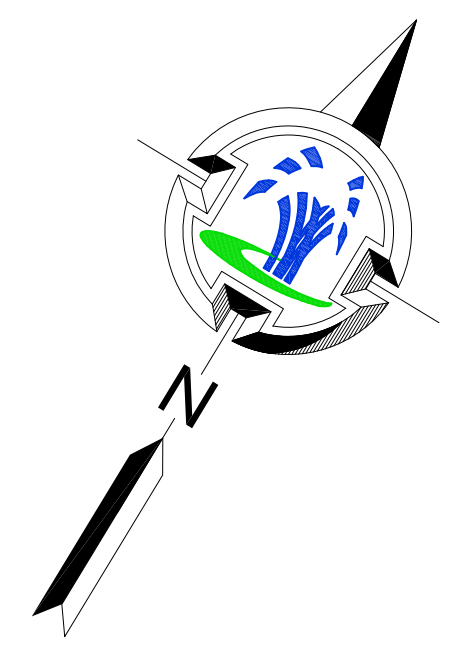
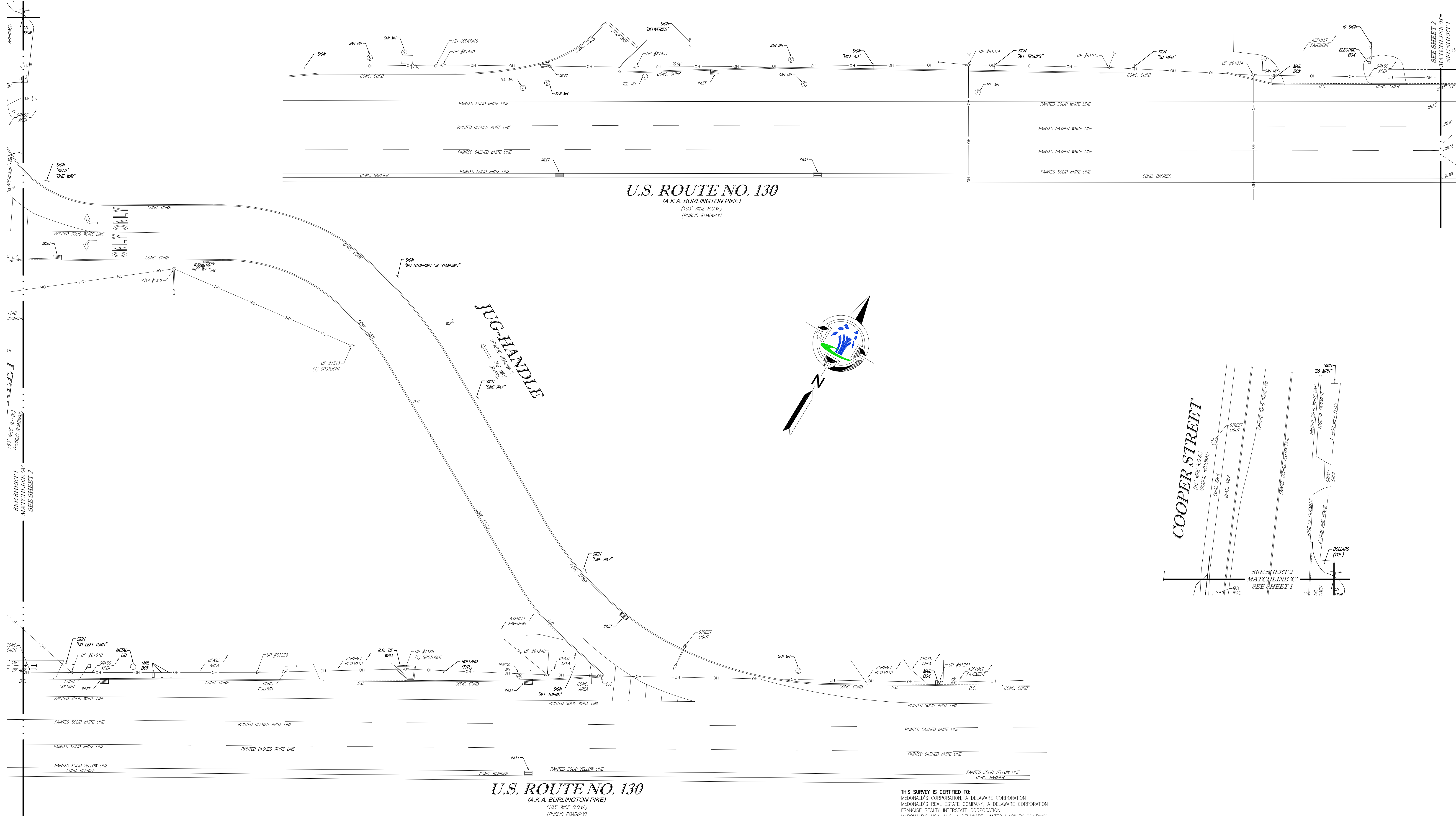
SEE SHEET 1 MATCHLINE 'A'

SEE SHEET 2 MATCHLINE 'B'

DATE: 4-12-2018 SCALE: 1" = 20' FIELD BK. NO.: 18-05 PROJECT NO.: 18-B122-135 DRAWN BY: S.N.W. REVIEWED BY: T.D.M./J.J.W. REV-1: 6-13-2018 REVISED TO SHOW LOT 13.03 & TITLE INFO REV-2: 6-6-2019 REVISED TO SHOW ADDITIONAL ROAD LOCATIONS REV-3: 2-19-2020 REVISED PER UPDATED TITLE REPORT REV-4: REV-5:

ALTA/NSPS LAND TITLE SURVEY McDONALD'S CORPORATION #4295 SOUTH U.S. ROUTE NO. 130 LOTS 13.02 & 13.03, BLOCK 502 TOWNSHIP OF EDGEWATER PARK, BURLINGTON COUNTY STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC. LAND SURVEYORS & PLANNERS 551 EASTON ROAD, SUITE A WARRINGTON, PA 16976-2370 717-552-3641 (MAIN) 717-552-3641 (FAX) www.BlueMarshAssociates.com 1541 ROUTE 37 EAST, SUITE B TOMS RIVER, NJ 08753 732-929-8915 (FAX)

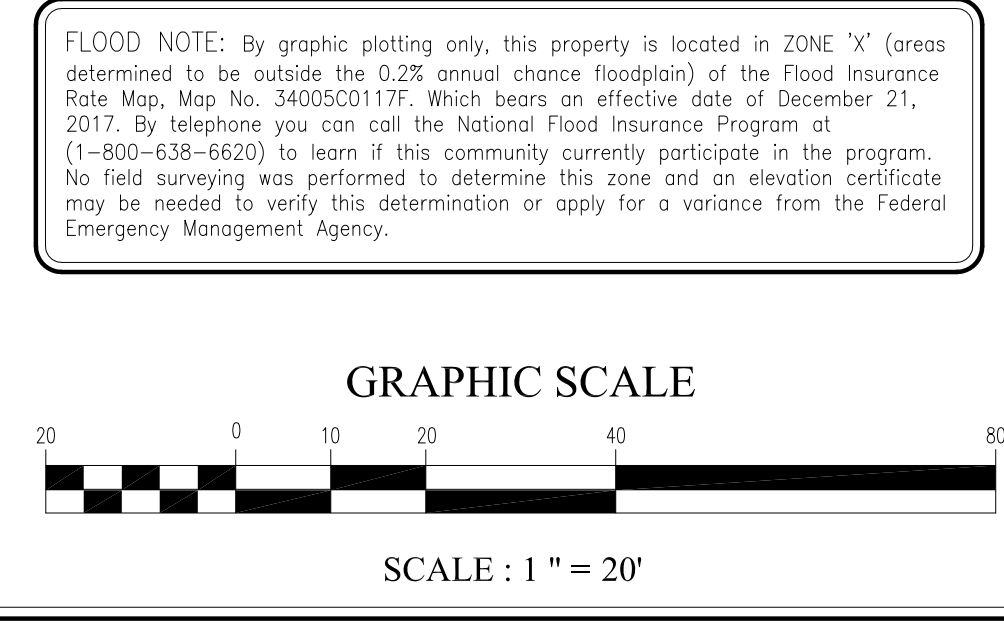


LEGEND OF SYMBOLS & ABBREVIATIONS					
--- 30 ---	CONTOUR (MAJOR/MINOR)	--- OH ---	CHAIN LINK FENCE	●	BOLLARD
•	SPOT ELEVATION	--- M ---	METAL CHUTE/SIAL	→	SIGN
○	TOP OF CURB ELEVATION	--- W ---	APPROXIMATE LOCATION OF UNDERGROUND WATER LINE	⊠	PAINTED ARROWS
○	GUTTER ELEVATION	--- E ---	APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE	⊞	PARKING COUNT
○	TOP OF WALL ELEVATION	--- G ---	APPROXIMATE LOCATION OF UNDERGROUND GAS LINE	⊞	HANDICAP
○	BOTTOM OF WALL ELEVATION	--- S ---	APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE	⊞	AREA LIGHT
○	DOOR SILL ELEVATION	--- S ---	APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE	⊞	STREET LIGHT
○	FINISH FLOOR ELEVATION	--- S ---	UTILITY POLE	⊞	CLEAN OUT
○	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE	--- S ---	TREE W/TRUNK DIAMETER	⊞	ELECTRIC METER
○	N.P.V.	--- S ---	E.O.P.	⊞	HYDRANT
○	NO PIPES VISIBLE	--- S ---	N.P.V.	⊞	GAS METER
		--- S ---		⊞	GAS VALVE
		--- S ---		⊞	SANITARY MANHOLE
		--- S ---		⊞	STORM MANHOLE
		--- S ---		⊞	TELE. MANHOLE

PROTECT YOURSELF
A PHONE CALL CAN SAVE YOUR INSURANCE POLICY
CAN BE YOUR INSURANCE POLICY

WHAT YOU DON'T KNOW CAN HURT YOU!
THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS, DESIGNERS, OR ANY PERSON PERFORMING WORK TO THE EARTH'S SURFACE ANYWHERE IN THE STATE.

TICKET #180780521



SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 8, 9, 10, 11 & 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED AND UPDATED ON JUNE 4, 2018.

I CERTIFY TO CHICAGO TITLE INSURANCE COMPANY, McDONALD'S CORPORATION, A DELAWARE CORPORATION, McDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION, FRANCISE REALTY INTERSTATE CORPORATION, McDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, CHICAGO TITLE INSURANCE COMPANY

JOSEPH J. WRIGHT
NEW JERSEY PROFESSIONAL LAND SURVEYOR #65-348500
CERTIFICATE OF AUTHORIZATION #24G503488500

DATE: 2-19-2020

DATE:	4-12-2018
SCALE:	1" = 20'
FIELD BK. NO.:	18-05
PROJECT NO.:	18-B122-135
DRAWN BY:	S.N.W.
REVIEWED BY:	T.D.M./J.J.W.
REV-1:	6-13-2018 REVISED TO SHOW LOT 13.03 & TITLE INFO
REV-2:	6-6-2019 REVISED TO SHOW ADDITIONAL ROAD LOCATIONS
REV-3:	2-19-2020 REVISED PER UPDATED TITLE REPORT
REV-4:	
REV-5:	

ALTA/NSPS LAND TITLE SURVEY

McDONALD'S CORPORATION

#4295 SOUTH U.S. ROUTE NO. 130
LOTS 13.02 & 32.03, BLOCK 502
TOWNSHIP OF EDGEWATER PARK, BURLINGTON COUNTY
STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC
LAND SURVEYORS & PLANNERS

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www.BlueMarshAssociates.com