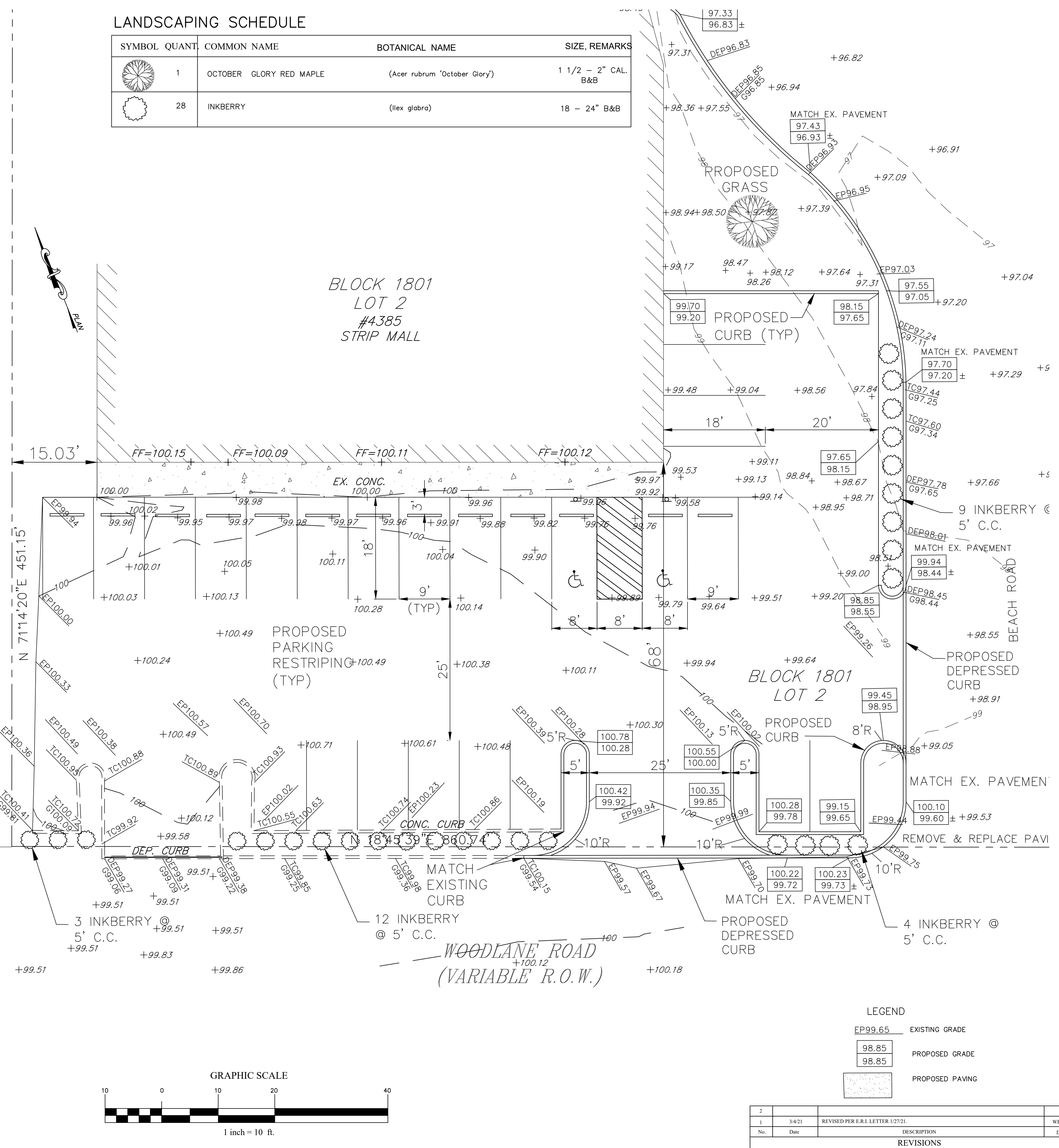
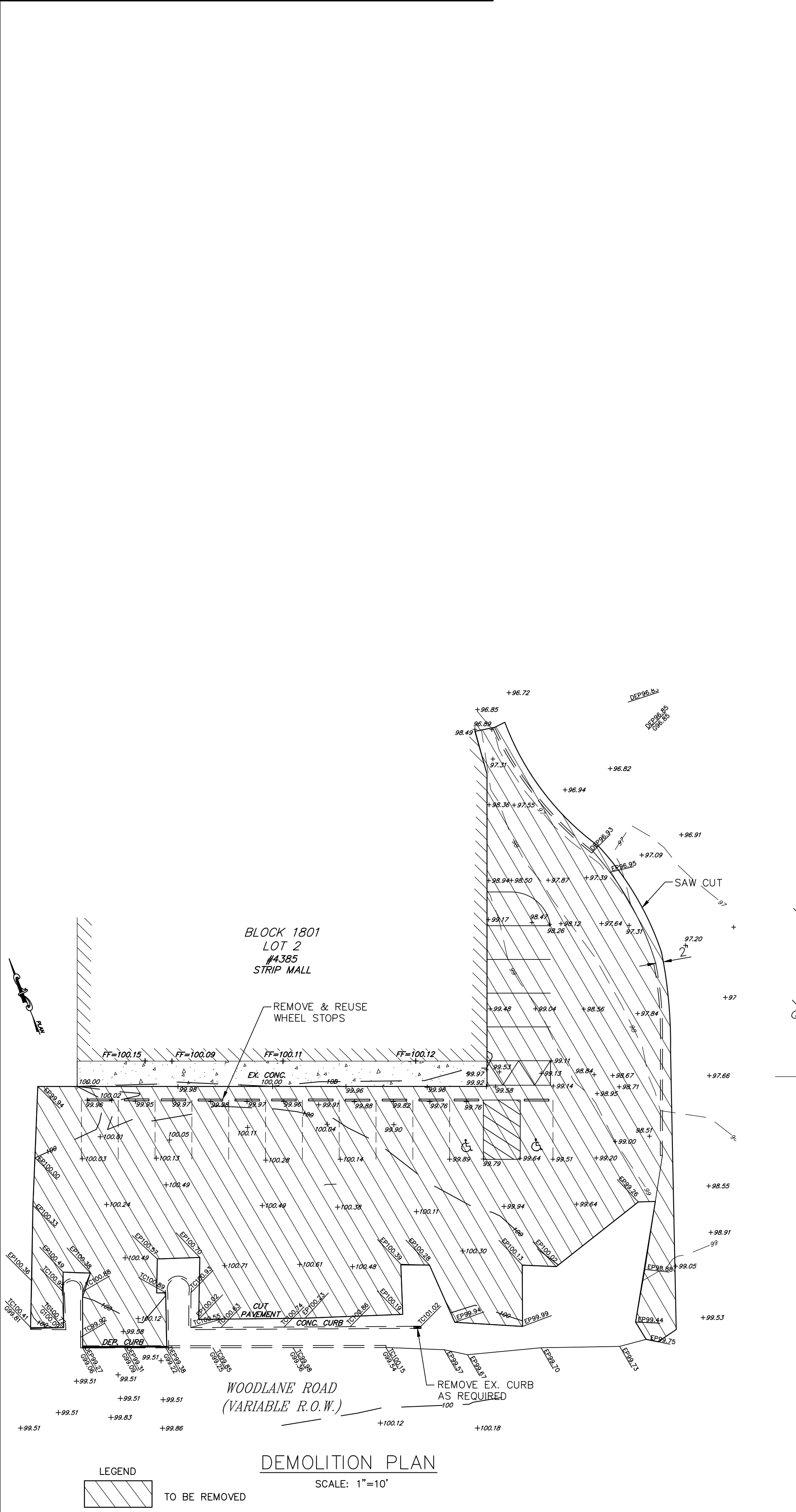


LANDSCAPING SCHEDULE

| SYMBOL | QUANTITY | COMMON NAME | BOTANICAL NAME | SIZE, REMARKS |
|--------|----------|-------------------------|-------------------------------|---------------------|
| | 1 | OCTOBER GLORY RED MAPLE | (Acer rubrum 'October Glory') | 1 1/2 - 2" CAL. B&B |
| | 28 | INKBERRY | (Ilex glabra) | 18 - 24" B&B |



GENERAL NOTES:
 1. SITE TOPOGRAPHY ARE BASED ON FIELD WORK BY ROBERT VALLEE P.L.S. IN DECEMBER 2020.

SITE DATA:
 TAX MAP DESIGNATION: LOT 2; BLOCK 1801; SHEET X
 SITE AREA: 791,899 S.F. (18.2 AC.)

THIS PLAN IS HEREBY APPROVED BY THE EDGEWATER TOWNSHIP PLANNING BOARD.

CHAIRMAN _____ DATE _____
 SECRETARY _____ DATE _____
 ENGINEER _____ DATE _____

SITE PLAN
BLOCK 1801 LOT 2

EDGEWATER TOWNSHIP BURLINGTON COUNTY, N.J.

William H. Nicholson Associates, P.A.
 CIVIL ENGINEERING & LAND PLANNING
 4 Rancoas Blvd. Rancoas Woods
 Mt. Laurel, N.J. 08054
 (856) 778-7447 fax: (856) 778-7744 www.whnmapa.com

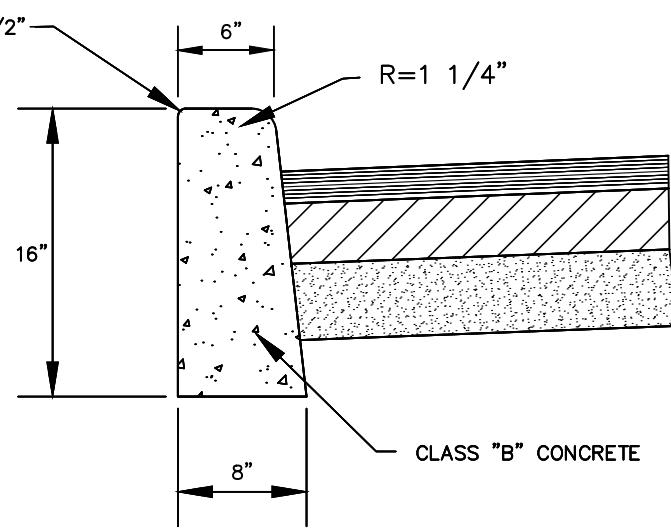
DRAWN: BB
 CHECKED: WHN
 DATE: 12/15/20
 FILE NO: 1349
 SCALE: 1"=10'
 DESIG. NO.: 1044
 SHEET: 1 OF 2

WILLIAM H. NICHOLSON, P.E.
 PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 27887

LEGEND

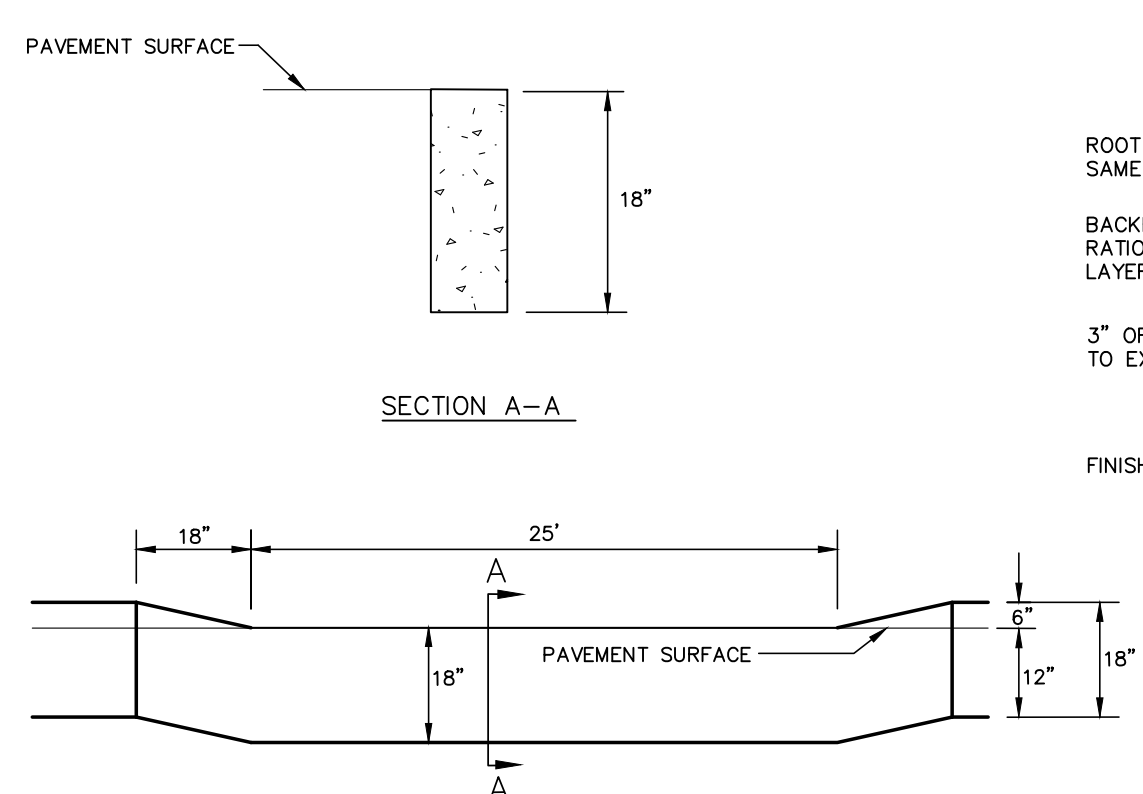
EP99.65 EXISTING GRADE
 98.85 PROPOSED GRADE
 98.85 PROPOSED PAVING

| No. | Date | REVISIONS | BY / W.H.N. | CHK. |
|-----|--------|-----------------------------------|-------------|------|
| 2 | | | | |
| 1 | 3/4/21 | REVISED PER E.R.I. LETTER 1/27/21 | | |

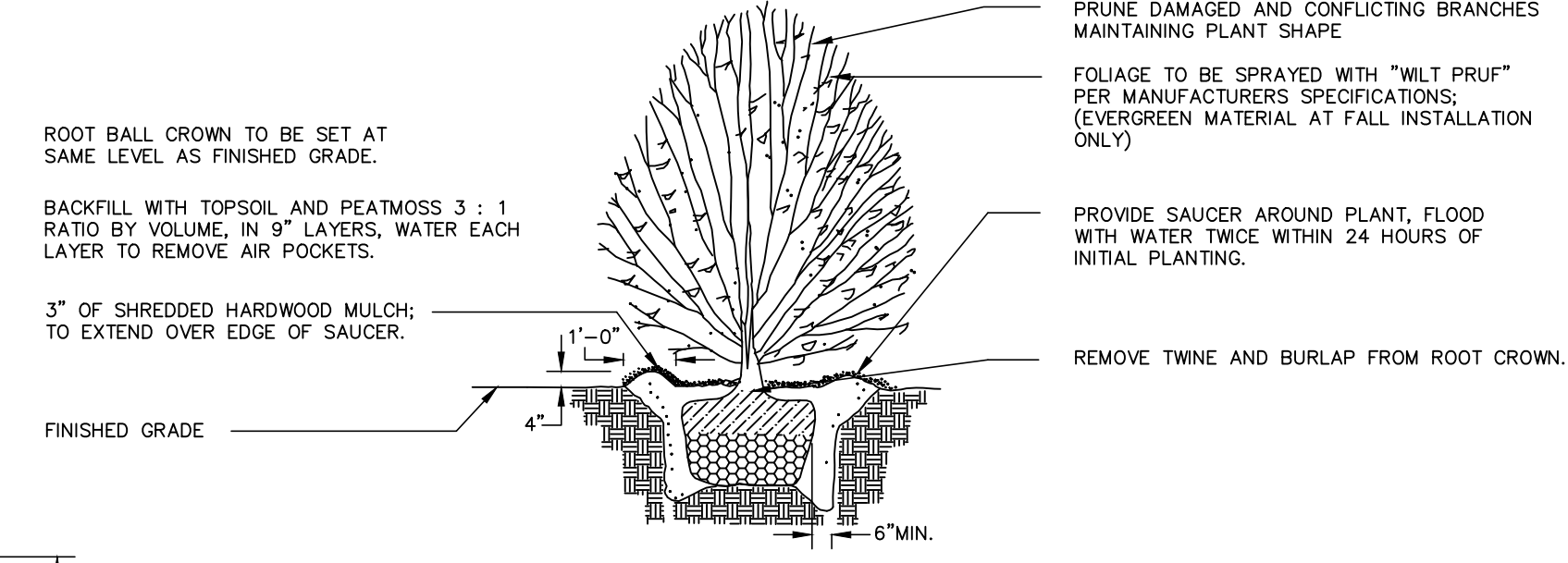


EXPANSION JOINTS TO BE AT 20' C.C.
EXPANSION JOINT MATERIAL TO BE
PREFORMED BITUMINOUS CELLAR TYPE
OR APPROVED EQUAL. CONTROL
JOINTS AT 10' C.C.

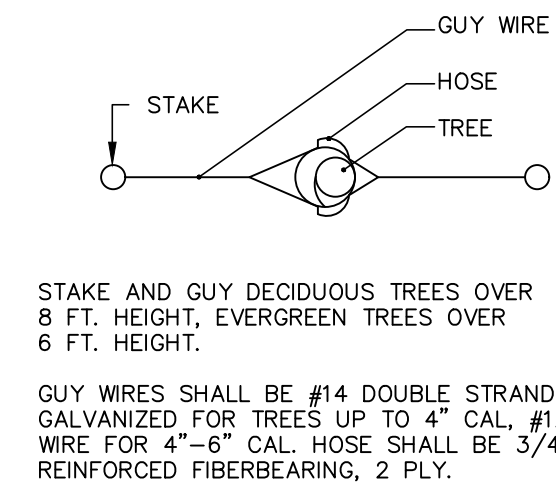
VERTICAL CURB DETAIL
N.T.S.



DEPRESSED CURB DETAIL
N.T.S.



PLANTING DETAIL
(DECIDUOUS & EVERGREEN SHRUB)
N.T.S.



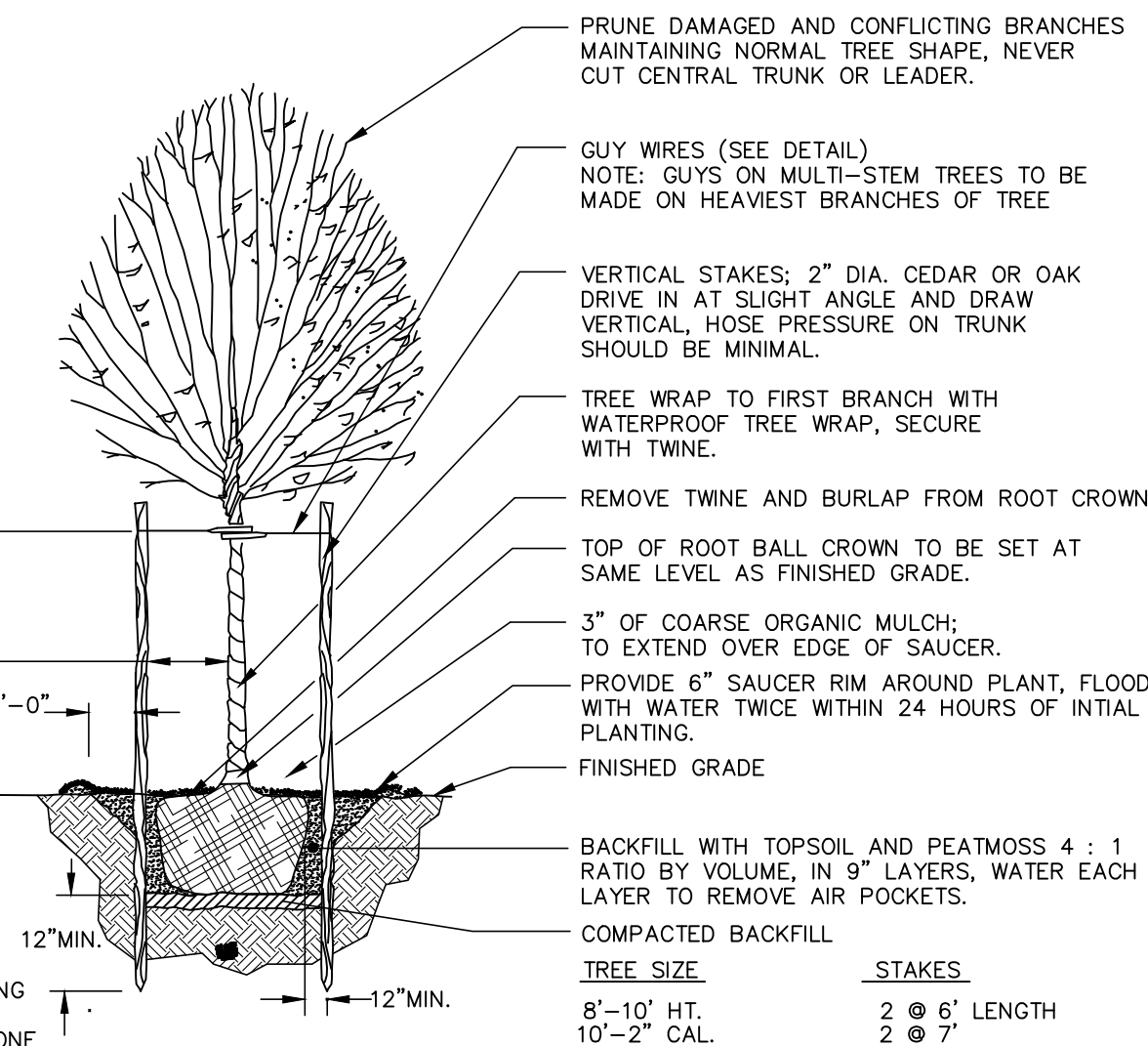
STAKE AND GUY DECIDUOUS TREES OVER
8 FT. HEIGHT, EVERGREEN TREES OVER
6 FT. HEIGHT.

GUY WIRES SHALL BE #14 DOUBLE STRAND
GALVANIZED FOR TREES UP TO 4" CAL, #12
WIRE FOR 4"-6" CAL. HOSE SHALL BE 3/4"
REINFORCED FIBERBEARING, 2 PLY.

HEIGHT OF GUY WIRES BETWEEN
1/3 AND 1/2 OF TREE HEIGHT.

APPROXIMATELY 1/2 ROOT BALL WIDTH

NOTES:
1) CONTRACTOR SHALL PARTIALLY FILL
WITH WATER A REPRESENTATIVE
NUMBER OF TREE PITS IN EACH AREA
OF THE PROJECT PRIOR TO PLANTING
TO DETERMINE IF THERE IS ADEQUATE
PERCOLATION. IF PIT DOES NOT PERCOLATE,
MEASURES MUST BE TAKEN TO ASSURE
PROPER DRAINAGE BEFORE PLANTING.
2) CONTRACTOR SHALL REMOVE STAKING, GUYING
AND WRAP AT END OF GUARANTEE PERIOD.
ALL PLANTING MUST BE GUARANTEED FOR ONE
FULL GROWING SEASON FROM THE TIME OF
FINAL ACCEPTANCE BY THE MUNICIPALITY.

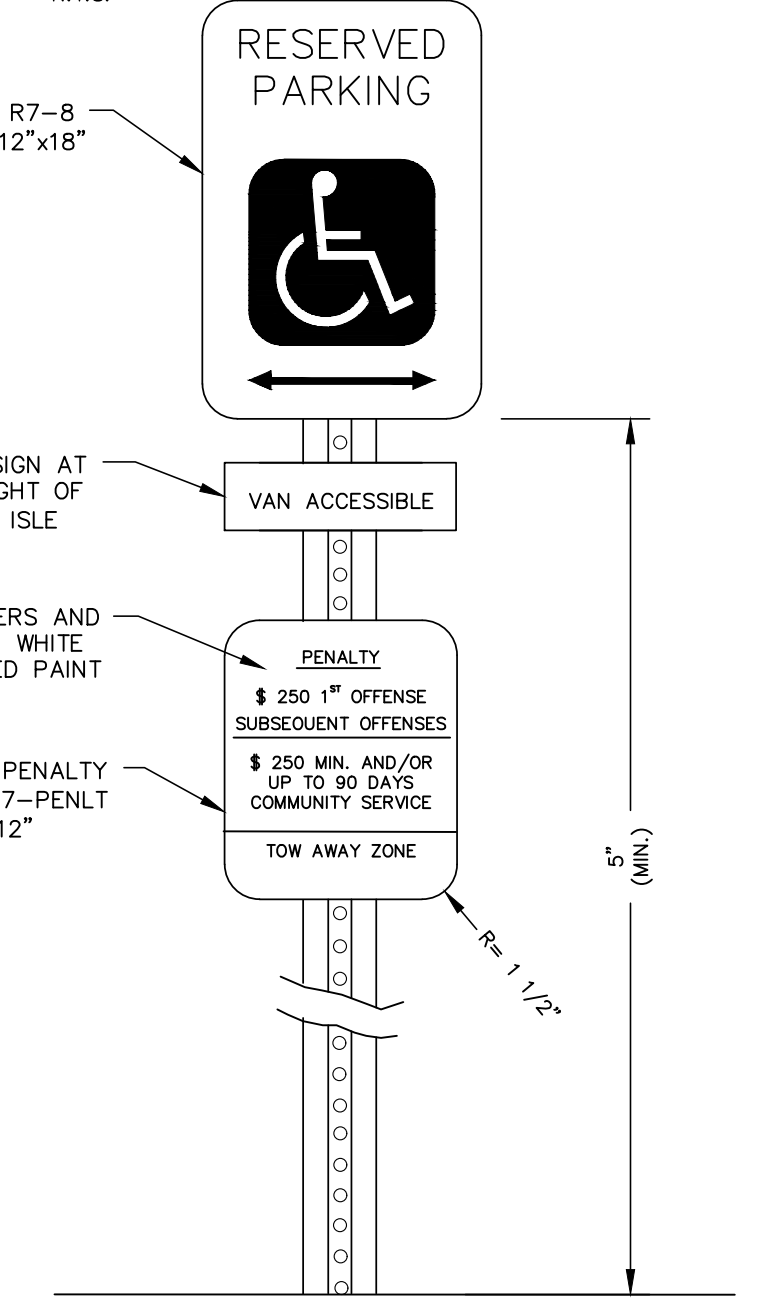


DECIDUOUS TREE PLANTING DETAIL
N.T.S.

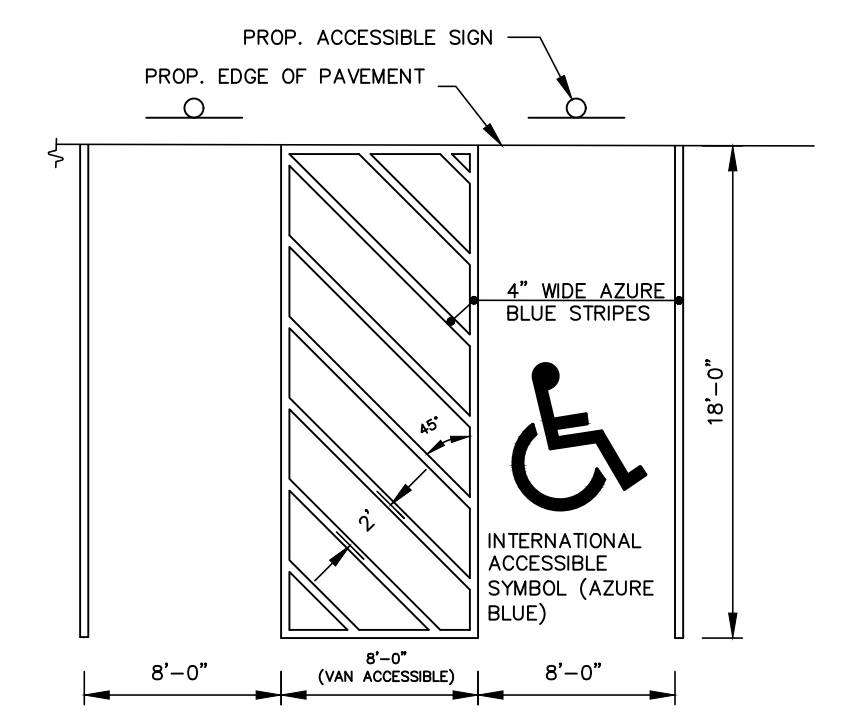
- PLANTING NOTES:**
- A COMPLETE LIST OF PLANTS, INCLUDING A SCHEDULE OF QUANTITIES, SIZES AND OTHER REQUIREMENTS IS SHOWN ON THE SCHEDULE OF PLANT MATERIAL. IN THE EVENT THAT DISCREPANCIES OCCUR BETWEEN THE QUANTITIES OF PLANTS INDICATED IN THE PLANT LIST AND THOSE ON THE PLAN, THE PLANT QUANTITIES ON THE PLAN SHALL GOVERN.
 - ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY. ALL PLANTS SHALL BE NORMAL, WITH DEVELOPED BRANCHES AND VIGOROUS ROOT GROWTH. THEY SHALL BE SOUND, HEALTHY, FREE FROM DEFECTS DISFIGURING KNOTS, ABRASIONS OF THE BARK, SUNSCALD INJURIES, PLANT DISEASES, INSECT EGGS, BORERS AND ALL FORMS OF INFECTION. ALL PLANT MATERIAL SHALL BE THOROUGHLY WETTED WITH AN ANTIDESICCANT UPON DELIVERY OF MATERIAL TO THE SITE. ALL EVERGREEN MATERIAL SHALL BE RESPRAYED PRIOR TO THE FIRST WINTER BY THE OWNER.
 - SIZE AND GRADING STANDARDS SHALL CONFORM TO AAN #1 GRADE OR BETTER.
 - ALL PLANTS TO BE FULLY GUARANTEED (LABOR AND MATERIAL) FOR A PERIOD OF NOT LESS THAN TWO (2) YEARS FROM DATE OF INSTALLATION.
 - ALL PLANTS SHALL BE PACKAGED, TRANSPORTED AND HANDLED WITH THE UTMOST CARE TO INSURE ADEQUATE PROTECTION AGAINST INJURY AND DEHYDRATION. EACH SHIPMENT SHALL BE CERTIFIED TO BE FREE OF DISEASE AND INFESTATION PRIOR TO DELIVERY TO THE SITE. ANY INSPECTION CERTIFICATES REQUIRED BY THE LAW SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL ACCOMPANY EACH SHIPMENT INVOICE OR ORDER OF STOCK AND UPON ARRIVAL TO THE SITE, THE CERTIFICATES SHALL BE FILED WITH THE OWNER AND/OR LANDSCAPE ARCHITECT.
 - ALL PLANT BEDS SHALL BE DRESSED WITH TWO (2) INCHES OF DOUBLE SHREDDED BARK MULCH UNLESS OTHERWISE SPECIFIED. THE LIMIT OF MULCH FOR TREES SHALL BE THE AREA OF THE PIT AND FOR SHRUBS AND BEDS. THE ENTIRE SHRUB OR BED AREA AS INDICATED ON THE PLAN.
 - PLANTS TO CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ASM-2601-1996 IN REGARD TO SIZING, GROWING, AND B&B SPECIFICATIONS.
 - EACH PLANT TO BE IN THE TOP OF ITS SIZE CLASS AFTER SHEARING AND PRUNING.



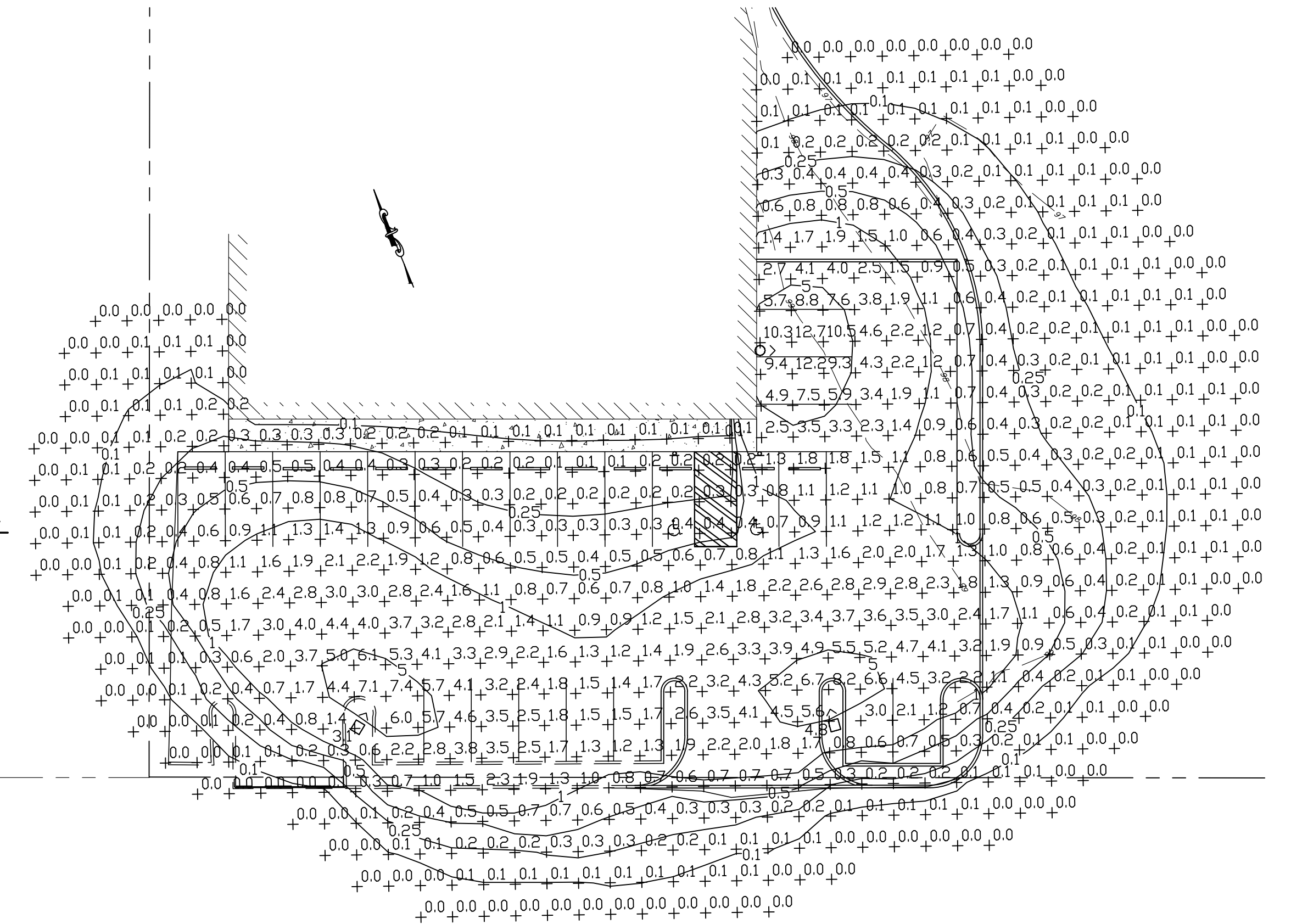
OVERALL SITE
SCALE: 1"=100'



ACCESSIBLE PARKING SIGN DETAIL
N.T.S.

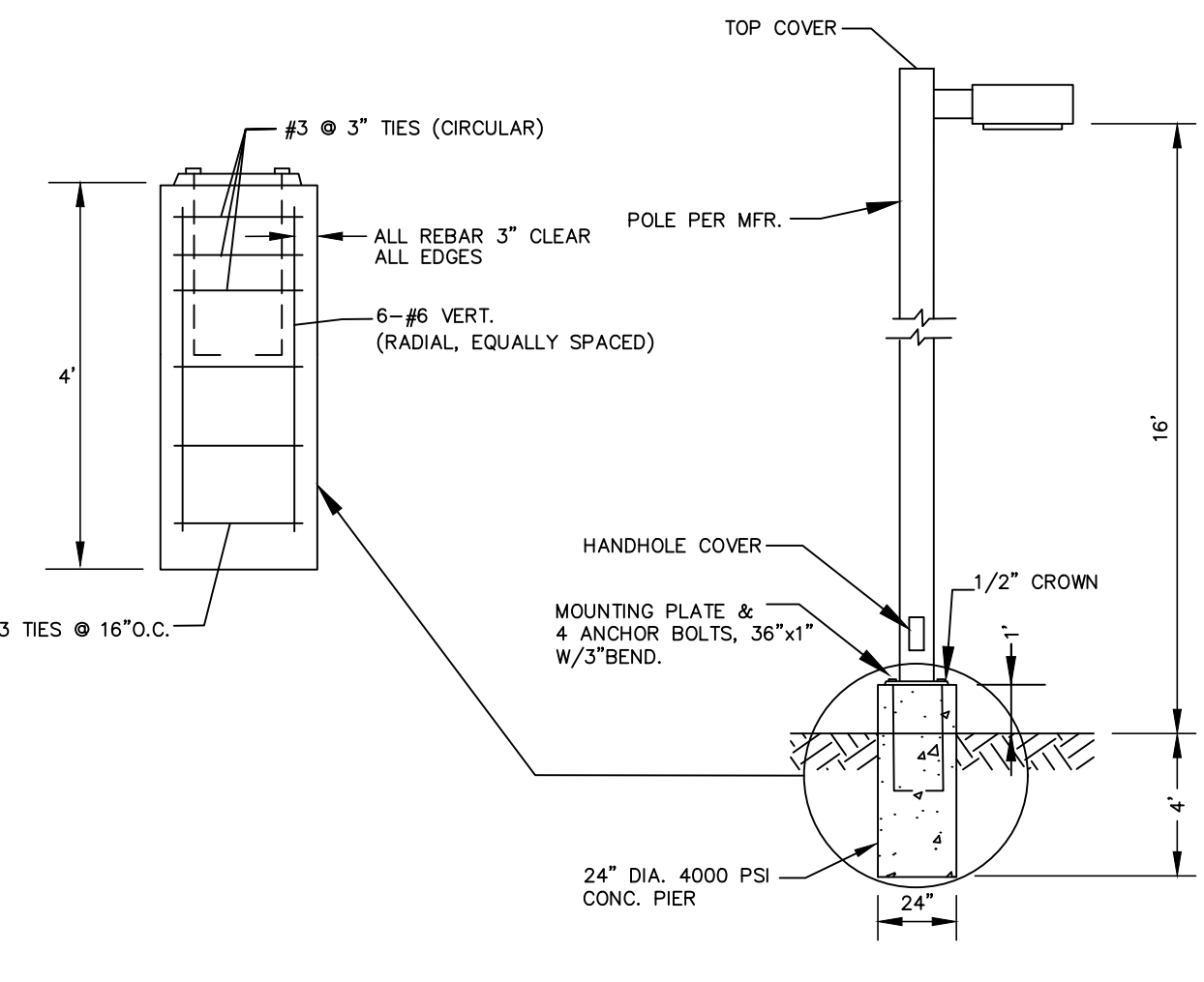


ACCESSIBLE PARKING STALL DETAIL
N.T.S.



LIGHTING PLAN
SCALE: 1"=20'

- LIGHTING LEGEND**
- 1.0 PROPOSED FOOT-CANDLE
 - PROPOSED RAB W34-70L WALL-MOUNTED LUMINAIRE
QTY. = 1 ; 15' WALL-MOUNTED HEIGHT
 - PROPOSED RAB ALED-CMB1/78W-15P LIGHT/POLE COMBINATION
QTY. = 2 ; 15' POLE-MOUNTED HEIGHT (16' FROM GRADE)



SITE LIGHT DETAIL
N.T.S.

GENERAL NOTE:
1. OVERALL SITE OUTBOUND PLOTTED FROM SURVEY BY JACK W. SHOEMAKER, P.L.S. DATED 8/13/07.

**OVERALL OUTBOUND OF THE P.I.Q.,
LIGHTING PLAN & DETAILS
BLOCK 1801 LOT 2**

EDGEWATER TOWNSHIP BURLINGTON COUNTY, N.J.

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DRAWN: BB
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SCALE: AS SHOWN
Dwg. No.: 1044
SHEET: 2 OF 2

